

I have examined this application as required by SEPA and find that it is: ☒ TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

APPLICATION FOR PERMIT

☐ categorically exempt ☐ SURFACE WATER

☒ GROUND WATER

AUG 20 1993

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPT. OF ECOLOGY

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. W/27293	W.R.I.A. 1	COUNTY WHATCOM	PRIORITY DATE 8-20-93	TIME	ACCEPTED PS
APPLICANT'S NAME — PLEASE PRINT VAN KOOTEN, KEN D. / VAN KOOTEN, SALLY L.			Bus. Tel. Home Tel. 384-6377 Other Tel.		
ADDRESS (STREET) 1265 CLARKSON LANE, FERNDALE, WA. 98248			(CITY) (STATE) (ZIP CODE)		

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

WELL

SIZE AND DEPTH

3 FT. WIDE, 26 FT DEEP

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC SUPPLY / IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

MAX. OF 100

I OWN 5 ACRES

I WANT TO BE ABLE TO WATER IT IF NECESSARY.

TIMES DURING YEAR WATER WILL BE REQUIRED

Summer for IRRIGATION

Single domestic supply - year round as needed - during winter

IF IRRIGATION, NUMBER OF ACRES

5

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

1 Home

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

DATE PROJECT WAS OR WILL BE COMPLETED

EXISTING WELL, DRILLED ABOUT 1981

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 3	BLOCK OK	OF (GIVE NAME OF PLAT OR ADDITION) ZIMBRA SHORT PLAT	SECTION 10	TOWN 39	RANGE 2E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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ATTACHED

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

ATTACHED

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

I PURPOSE TO USE AN ABOVE GROUND 5 HP PUMP WITH 4 INCH MAIN LINE & 2 INCH SPRINKLER LINE. A MAXIMUM OF 12 SPRINKLERS WOULD BE USED AT A TIME. GALLONS PER MINUTE WOULD NOT EXCEED 100.

REMARKS

7. ALTHOUGH I OWN 5 ACRES, REALISTICALLY, I WOULD ONLY IRRIGATE A MAXIMUM OF 4, IF THAT.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

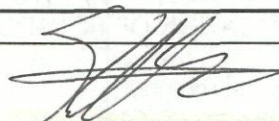
NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

KEN VAN KOOTEN
SALLY VAN KOOTEN

LEGAL LANDOWNERS NAME
(PLEASE PRINT)



APPLICANT'S SIGNATURE
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1265 CLARKSON LANE, FERDIALE, WA
LEGAL LANDOWNER'S ADDRESS

8-17-93

98248

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

1422011

THIS SPACE RESERVED FOR RECORDER'S USE:

RECORDED
SAFECO TITLE INS. CO.
 8:30 A. M.

JUN 30 1982

659 PAGE 642

NOTARY PUBLIC
 JAN JGDEN, AUDITOR
 WHATCOM COUNTY, WASH.
 DEPUTY

Filed for Record at Request of

After Recording Mail to:

Name Kenneth D. Van Kooten

Address 1170 Garden Drive

City and State Lynden, WA 98264

1422011

11437

581
606

007009
ACCOMMODATION RECORDING

The undersigned as trustee under that certain Deed of Trust, dated February 20, , 1981 ,

in which Kenneth D. Van Kooten and Sally L. Van Kooten, husband and wife is grantor

and Jerry M. Hammer, as his separate property is beneficiary,

recorded on February 24, , 19 81 , as Auditor's File No. 1381739 , in

Volume 581 of Mortgages, at page 606 , records of Whatcom

County, Washington, having received from the beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligations secured by the Deed of Trust has been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled thereto all of the right, title and interest now held by said trustee in and to the property described in said Deed of Trust.

Lot 3, as delineated on Zimbira Short Plat, recorded under Whatcom County Recording #1292215, being a portion of the Southeast quarter of Section 9 and the Southwest quarter of Section 10, Township 39 North, Range 2 East W.M., TOGETHER WITH a 60 foot wide easement for ingress, egress and utilities as delineated on said Short Plat. ALSO TOGETHER WITH a 60 foot wide easement for ingress, egress and utilities as delineated on Bjornstad Short Plat. ALSO TOGETHER WITH an easement for ingress, egress and utilities over and upon a 60 foot strip, the centerline of which is described as follows: COMMENCING at the Southwest corner of Section 10, Township 39 North, Range 2 East W.M., thence North 89°28'28" East along the Southerely line of said Section 10, a distance of 2105.25 feet; thence N, 208.65' to a point on the E line of said short Plat & to the true point of beginning of said line; thence N 89°28'20" E, 513.00' to the

Dated June 30, , 19 82 . Wly right of way of NW Drive & the terminus of sd line

SAFECO TITLE INSURANCE COMPANY
 (Trustee)

By Janet S. Bieber
 (Name-Title) JANET S. BIEBER, ASST. SECRETARY

By _____
 (Name-Title)

STATE OF WASHINGTON }
 COUNTY OF _____ } ss.

STATE OF WASHINGTON }
 COUNTY OF WHATCOM } ss.
 On this 30 day of June , 19 82 ,
 before me, the undersigned, a Notary Public in and for the State of Washing-
 ton, duly commissioned and sworn, personally appeared _____
Janet S. Bieber

On this day personally appeared before me _____

to me known to be the individual described in and who executed the within and foregoing instru-
 ment, and acknowledged that _____ signed the
 same as _____ free and voluntary act and deed,
 for the uses and purposes therein mentioned.

to me known to be the Asst. Secretary,
 of SAFECO Title Insurance Company, the corporation that executed the
 foregoing instrument, and acknowledged the said instrument to be the free
 and voluntary act and deed of said corporation, for the uses and purposes
 therein mentioned, and on oath stated that she is authorized

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obligations secured by the Deed of Trust has been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled
thereto all of the right, title and interest now held by said trustee in and to the property described in said Deed of Trust.

Lot 3, as delineated on Zimbra Short Plat, recorded under Whatcom County
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SAFECO TITLE INSURANCE COMPANY
(Trustee)

By Janet S. Bieber
(Name-Title) JANET S. BIEBER, ASST. SECRETARY

By _____
(Name-Title)

STATE OF WASHINGTON

COUNTY OF _____

ss.

On this day personally appeared before me

to me known to be the individual described in and
who executed the within and foregoing instru-
ment, and acknowledged that _____ signed the
same as _____ free and voluntary act and deed,
for the uses and purposes therein mentioned.

STATE OF WASHINGTON

COUNTY OF WHATCOM

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before me, the undersigned, a Notary Public in and for the State of Washing-
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Janet S. Bieber

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of SAFECO Title Insurance Company, the corporation that executed the
foregoing instrument, and acknowledged the said instrument to be the free
and voluntary act and deed of said corporation, for the uses and purposes
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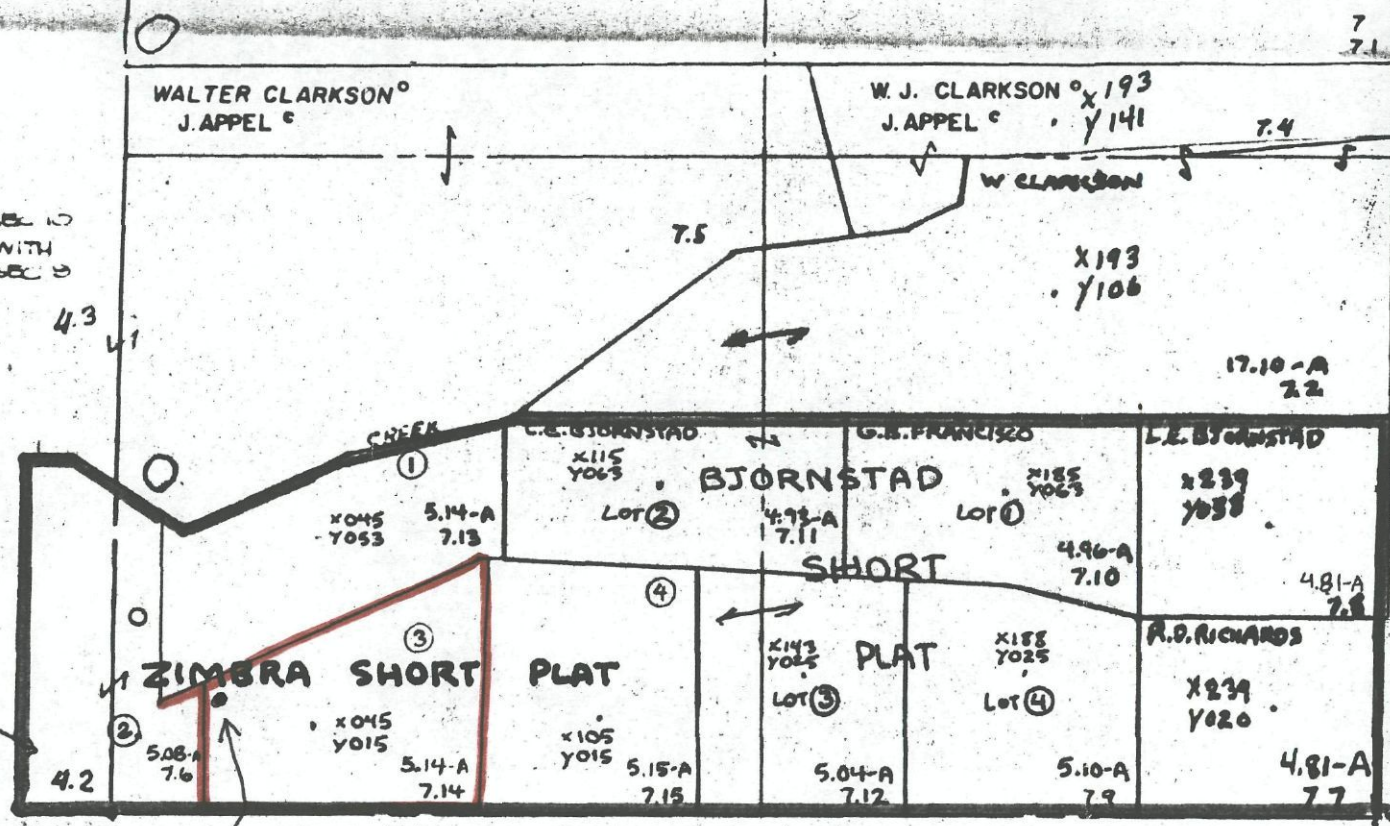
X330
Y186

TAX 7 & 7.1 SEC 10
CARRIED WITH
TAX 4 & 4.1 SEC 9

TAX 7.5 SEC 10
CARRIED WITH
TAX 4.3 SEC 9

* 7.6 SEC
10 CARRIED
WITH 4.2 SEC
9

SEC 9



WELL
LOCATION

J. BOEHRINGER X330
Y143

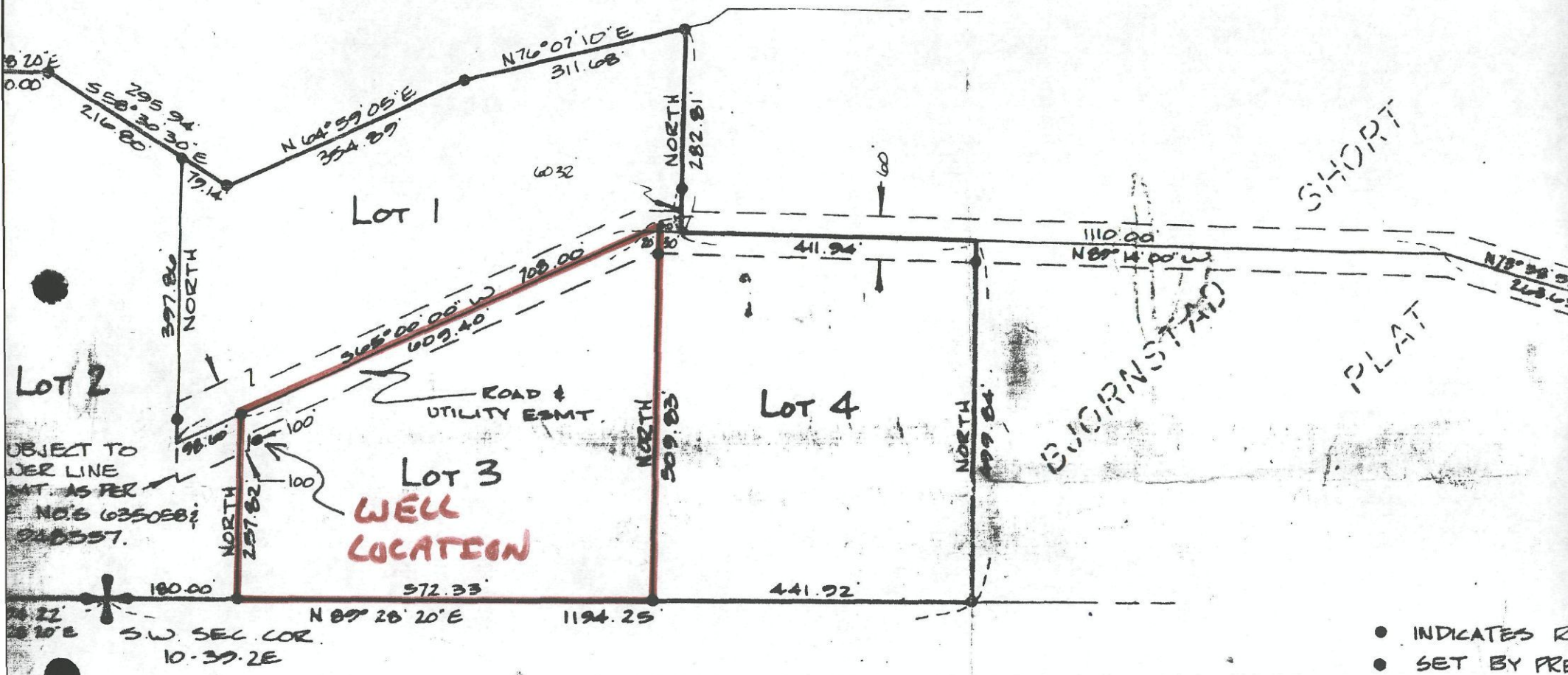
A. LEENSTRA E. AXTON X330
Y106

L.E. BJORNSTAD X239
Y038

L.B. GOODMAN X330
Y05

A. ALEXANDER X317
Y039

H. BOSTNER X324
Y015



TECHNICAL COMMITTEE APPROVED

Examined and approved by _____
with the Whatcom County Surveyor
day of _____

... of the East Half of the Southeast Quarter of Section 9
... Southwest Quarter of Section 10, all in Township 39
... East of W.M., Whatcom County, Washington, described
... Southwest Corner of said Section 10; Thence North
... East along the Southerly line of said Section 10 a distance